
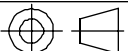


OUTLINE

| | | |
|---|---|--------------|
| SCALE: 2:1 |  | |
| WEIGHT: .03LBM | | |
| DR: PODLENA | .5x LENS ATTACHMENT FOR 6x | |
| CH: | | |
| PROJECT #: | | |
| DATE DR: 2/15/2002 | | |
| DO NOT SCALE DRAWING | SIZE | REV |
|  | A | 1-60110 |
| | | SHEET 2 OF 2 |